

Hawaiian Prayer of Binding and Loosing

by Abbot David Michael

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The Dream

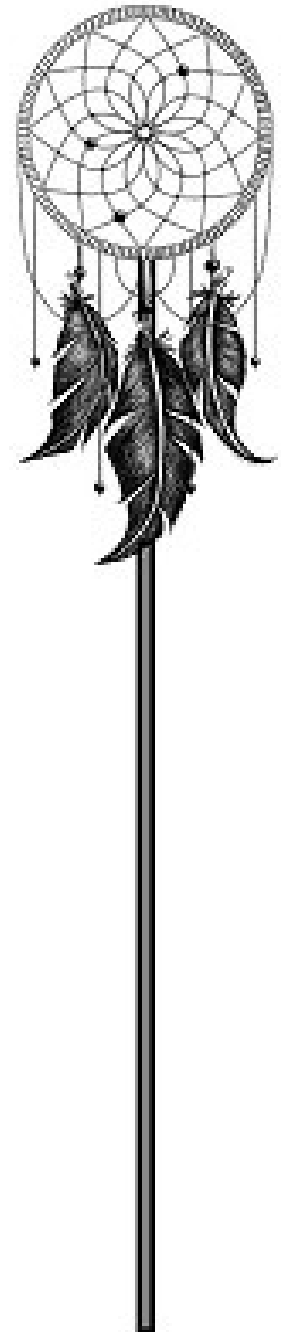
In the early morning of the 4th of February 2023, I found my self in a place that seemed like it was Hawaii. As I was awakening, I was trying to locate the place in Hawaii where I had lived for over 35 years. It was a flat land area with mountains in the distant background and what appeared to be a large lake or inlet. There are not lakes in Hawaii so I thought about sea inlets that might look like a lake from a certain view. It seems the location could only be the Port of Kawaihae on the West side of the Big Island.

There were three of us that were counted as Hawaiian but were Hapa or mixed Hawaiian and Haoli. Some locals called us the White Hawaiians in the dream yet we were counted among the Hawaiian people. Some were no so supportive.

We first gathered at a small village that seemed like a tourist gathering place and discussed what we must do to fulfill our divine calling as a team. I told them and pointed toward the (lake) port that we must go near to a certain piece of land and find a rock platform (heiau) area and pray down the Power of YHWH to dispel the curses that were upon the land and upon the Hawaiian people.

We brought with us symbols of our authority. One had a Hawaiian spear. Another had a Hawaiian gourd or jug and I had a Native “dream catcher” on a pole as a handle that looked like a tennis racket in the dream.

Hawaiians do not have dream catchers to my knowledge but this is what I had anyway? I am part Native American Ojibwa who invented the dream catchers so perhaps this is why I had this rather than a Hawaiian symbol. The dream catcher “people” or medicine men are often thought to be seers or prophets.



The three of us went toward the inlet and found the place more by the sense of its demonic presence and then began to chant. The spear was whirled in a circle to make a wind sound, the jug was used as a drum for the chant in the Hawaiian tradition setting the beat for the wind of the spear. I would hit the handle of the dream catcher on the ground occasionally with the beat of the chant.



Interpretation

The place is a real place and the curse is real. The heiau (2 possible sites) is a real place that I now understand to be for the worship of the Hawaiian god Ku as the god of war. The village appears to be the Kawaihae Market Place as identified on the above map.

Back in the 1970's I spent some nights their singing and praying against these gods. Now it seems I am to return to this site for more binding and loosing prayer with at least 2 others. Except now we will carry symbols of tribal authority from the people we represent. The spear is royal tribal authority, the gourd is the life of the land in righteousness and the dream catcher is divine directive.

